

**SAN GABRIEL BASIN WATER QUALITY AUTHORITY
LEGISLATIVE/PUBLIC INFORMATION COMMITTEE AND
SPECIAL MEETING OF THE BOARD OF DIRECTORS
AUGUST 14, 2019 AT 11:00 A.M.**

CALL TO ORDER

The Chairman called the regular meeting of the San Gabriel Basin Water Quality Authority to order and reviewed the actions anticipated on the agenda for the meeting.

**COMMITTEE MEMBERS
PRESENT**

Jorge Marquez and Valerie Munoz

WATERMASTER LIASON

None.

**COMMITTEE MEMBERS
ABSENT**

Bob Kuhn

**OTHER BOARD MEMBERS
PRESENT**

None.

STAFF MEMBERS PRESENT

Ken Manning, Executive Director; Stephanie Moreno, Executive Assistant/Public Outreach Coordinator; Michelle Sanchez, Accounting Assistant; Dan Colby, Project Resource Manager; Randy Schoellerman, Assistant Executive Director/Sr. Engineer

**MEMBERS OF THE PUBLIC
PRESENT**

Chris Lancaster, Civic Publications

PUBLIC COMMENT

None.

***Discussion Regarding Next
Advertorial***

Mr. Manning reported that advertorial that was just completed was the California Water Advertorial that would be published next week.

He indicated that the next ad would be in the Sustainable Living section that would be published in late November or early December. He asked the committee if there were any topics they would like to see in the next ad.

Ms. Moreno commented that staff should receive information on the application that was submitted for the National Ground Water Association Award in the next few weeks. She noted that if WQA is a winner of the award it could be highlighted in the next ad.

Ms. Munoz commented that she spoke to Bassett Unified School District and their Adult Education was interested in

coordinating something with the WQA within their new Water Education curriculum. Mr. Manning noted that staff would welcome the opportunity to participate.

Legislative Activities/Reports

State

Mr. Manning reviewed with the committee the Wildfire Prevention, Safe Drinking Water, Drought Preparation, and Flood Protection Bond Act of 2020 and indicated that there was \$200M for groundwater sustainability projects. He reported that SB 413 was on the Assembly Appropriations Committee on consent calendar for approval.

**EXECUTIVE DIRECTOR'S
REPORT**

Mr. Manning reported that he would be the emcee at the Boy Scouts of America dinner honoring Dr. Tony Fellow as citizen of the year. He noted that if anyone was interested in attending to let staff know.

ADJOURNMENT

The Chairman asked if there were any other items of business to come before the Board. There being none, the Board meeting was adjourned.


Chairman


Secretary